

# EXHIBITOR REGISTRATION FORM

## (NO FOOD VENDING)

### MAY 31<sup>ST</sup> & JUNE 1<sup>ST</sup>, 2019

Grounds open to the Public 5 12am Friday, May 31<sup>st</sup>  
Grounds open to the Public 10am 12am Sat., June 1<sup>st</sup>, 2019  
Lions Club & Wittman Parks  
(304 N Jefferson Street, Jerseyville, IL 62052)  
Phone (618) 498 3312 Cell (618) 567 0739  
Email: info@jerseyville il.us

RELAY  
FOR LIFE

American  
Cancer  
Society

**EXPLORE**  
Jerseyville, Illinois  
Close to the crowd...but not in it!  
JERSEYVILLE TOURISM

Business Name \_\_\_\_\_

Owner Name \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Cell: \_\_\_\_\_

Number of 10ft x 10ft spaces \_\_\_\_\_

Brief description of what you will be offering in your booth.

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*Entry Fee:*  
**\$30.00**

*Showcase  
your  
business  
with a  
booth!*

Please Mail Checks / Drop-off to:

**\*\* Please make checks out to  
City of Jerseyville Tourism\*\***

Michael Ward  
City of Jerseyville Tourism  
115 E. Prairie Street  
Jerseyville, IL 62052

[www.facebook.com/cityofjerseyville](http://www.facebook.com/cityofjerseyville)  
[www.explore.jerseyville-il.us](http://www.explore.jerseyville-il.us)

Please See Page 2 for further Rules and Regulations!

Application Deadline: May 25, 2019

1. Jerseyville Tourism, Parks & Recreation Department, Police or Fire Departments, the City of Jerseyville, or any employee of the City does not accept any responsibility for its safety **and will** not be liable for any loss or damage to any merchandise or personal property in or about the booth, regardless of the cause of such loss or damage.
2. This Event will be held Rain or Shine.
3. No Setup may begin before 9am on Friday, May 31<sup>st</sup>, 2019. If you plan on arriving after 5pm to set up your site please notify Michael Ward 618-567-0739 for further arrangements due to the grounds being open to the public and it is a safety issue. Exhibitors are encouraged to be in place by 5pm on Friday, May 31<sup>st</sup>. The grounds open to the Public at 5pm.
4. Spaces will be assigned on a first come first serve basis.
5. Please use the notes section on the page 2 to describe any special needs for maneuvering your trailers. We will try to accommodate as best we can.
6. We do ask that all Exhibitioners and Vendors refrain from selling Soda and Water. Due to the fact that Tourism handles all beverages sales in that regard. However we encourage you to have other items such as shakeups, tea, and coffee.
7. THERE WILL BE NO OPTION TO DIRECTLY HOOKUP TO A WATER SUPPLY. WATER MUST BE GOTTEN FROM A HOSE/SPICKET LOCATED AROUND THE GROUNDS. THOSE WHO TRY TO DIRECT CONNECT WILL LOOSE ANY DEVICES OR HOSES CONNECTED TO THE SOURCE.
8. TRASH MUST BE TAKEN TO THE DUMPSTER LOCATED ADJCTET TO THE CAMPING AREA. DO NOT PLACE BAGS OF TRASH ON THE GROUND NEXT TO THE FESTIVAL WASTE RECEPTICALSES.
9. All camp spots will be on grass, within a City owned park. This is a natural environment and is subject to natural grading. The Exhibitioner is responsible for the leveling of their rig.
10. Each Exhibitioner must remain within the boundary lines of their space.
11. City of Jerseyville Police Department will be onsite throughout the night of the 31<sup>st</sup>.
12. This is a sanctioned event through the St. Louis BBQ Society. (BBQ Pro Series Competition)
13. Sight must be torn down and free of all litter by 1:00am Sunday, June 2nd.

**VEHICLES MUST BE PARKED AT JERSEY COMMUNITY HIGH SCHOOL AFTER 5PM ON FRIDAY MAY 31<sup>ST</sup>. VEHICLES WILL BE ALLOWED TO ACCESS THEIR CAMPSITES AFTER MIDNIGHT BUT MUST BE REMOVED BEFORE 8 AM ON JUNE 1<sup>ST</sup>. NO EXCEPTIONS WILL BE ALLOWED DUE TO THE SURROUNDING ACTIVITIES GOING ON AT THE JERSEYVILLE FAMILY FESTIVAL.**

Notes and/or Comments:

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